

# HUNTINGDONSHIRE DISTRICT COUNCIL

## CABINET

THURSDAY, 2 FEBRUARY 2006

### DECISION SHEET

**PRESENT:** Mrs J Chandler, N J Guyatt, A Hansard, D P Holley, Mrs P J Longford, Mrs D C Reynolds, T V Rogers and L M Simpson  
**APOLOGIES:** I C Bates

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p><b>Financial Strategy Medium Term Plan 2007-2011 and budget 2006-2007</b></p> <p>Subject to appropriate adjustments to Annexes B and C to reflect the potential requirement for additional compensatory savings/budget reductions as may be determined by the Council at its meeting on 22<sup>nd</sup> February 2006, Members be recommended to approve the spending proposals summarised in Annex C, the proposed budget and Medium Term Plan as annexed to the report, a Council Tax level of £104.69 for a Band D property for 2006/07, the indicative levels for 2007/08 onwards as detailed in paragraph 6.9 of the report and the prudential indicators at Annex E .</p>	S Couper 388103
2	<p><b>Treasury Management Strategy 2006/07</b></p> <p>Recommended to full Council that the 2006/07 Treasury Management Strategy be approved.</p>	S Couper 388103
3	<p><b>Local Authority Business Growth Incentive</b></p> <p>Noted the Government's Local Authority Business Growth Incentive Scheme.</p>	I Leatherbarrow 388005
4	<p><b>Football Improvements</b></p> <p>Approved the revised funding within the Medium Term Plan for the football developments at Priory Park and the St Ivo Outdoor Centre as detailed in paragraph 4.2 of the report be approved.</p>	S Bell 388049

ITEM NO.	SUBJECT	CONTACT OFFICER
5	<p><b>Medium Term Plan: Requests for the release of funds</b></p> <p>Approved the release of the relevant funding from the Medium Term Plan for the Health Improvement Scheme.</p>	S Couper 388103
6	<p><b>Quarterly Summary of Debts written off</b></p> <p>Received and noted those debts which had been written off during October – December 2005 as irrecoverable.</p>	Ms J Barber 388105
7	<p><b>Commercial Property Portfolio: Supporting a Strong and Diverse Economy</b></p> <p>Approved the Investment Plan suggested for the Council's Commercial Property Portfolio and agreed that the progress of each project be subject to the approval of a detailed appraisal; and approved the re-phasing of expenditure in the Medium Term Plan summarised in the Appendix to the report.</p>	I Leatherbarrow 388005
8	<p><b>Local Area Agreement</b></p> <p>Supported the contents of a draft Local Area Agreement for Cambridgeshire.</p>	I Leatherbarrow 388005
9	<p><b>Greater Cambridge Partnership Company Limited</b></p> <p>Supported membership of the Greater Cambridge Partnership Company and authorised the Director of Central Services to complete the application for membership and execute a Deed of Adherence.</p>	C Meadowcroft 388021
10	<p><b>Cambridgeshire Horizons Limited</b></p> <p>approved an application from English partnerships to become a member of the Cambridgeshire Horizons Limited and authorised the Council's representative on the Board to take any necessary action to enable this.</p>	C Meadowcroft 388021
11	<p><b>Local Development Scheme (2nd Amendment)- Supplementary Planning Guidance on Planning contributions and Affordable Housing</b></p> <p>Endorsed the two proposed amendments to the Local Development Scheme for Huntingdonshire in relation to affordable housing and planning contributions.for submission to the Secretary of State.</p>	R Probyn 388430

ITEM NO.	SUBJECT	CONTACT OFFICER
12	<p><b>Supplementary Planning Document - Wind Power</b></p> <p>Agreed to adopt the Supplementary Planning Document – Wind Power.</p>	<p>R Probyn 388430</p>
13	<p><b>District Council Headquarters and Other Office Accommodation Members' Advisory Group</b></p> <p>Authorised the Chief Executive, after consultation with the Executive Councillor for Office Accommodation and Other Special Projects, to approve terms for the retention of a PR/Communications consultant to assist in the preparation and implementation of a communications strategy and action plan for the new headquarters and other accommodation project.</p>	